

## Authors

**Andrii Baumeister**, PhD in philosophy, associate professor of the Philosophy Department, Taras Shevchenko National University of Kyiv and professor at the Thomas Aquinas Institute Kiev. His research interests include: metaphysics, practical philosophy, and philosophy of religion. Main publications: *Philosophy of Law* (2010), *Introduction to the Thinking of Thomas Aquinas* (2012), *Origins of Thinking and Being* (2012). Correspondance can be sent to : andrii.baumeister@gmail.com

**Robert Borkowski** PhD is a professor at Cracow Andrzej Frycz Modrzewski University, Faculty of Security Sciences conducts research studies on terrorism in anthropological perspective. His research is focused on the issues of religious fundamentalism, the cultures of the Middle East as well as issues of public safety. He is a member of the Scientific Council of the Terrorism Research Center Collegium Civitas in Warsaw. He was a scholar of the U.S. State Department. He was awarded the Silver Cross of Merit for his "services to the rescue".

**Dorota Czakon** is a PhD in Sociology (degree obtained at the University of Silesia, Poland) and lecturer at the Pedagogical University of Cracow (Institute of Philosophy and Sociology). Her scientific interests include social problems, migration, multiculturalism. Correspondence can be sent to: dorota.czakon@gmail.com

**Erdem Damar** PhD is currently working as a research coordinator at the Institute of Social Research and Education. He received his PhD degree in Political Theory at the University of Essex in 2012. His unpublished dissertation entitled *Kemalism and Hegemony: the Turkish Experience with Secularism in the post-1990s* explores the hegemonic struggles between secularist-Kemalist and Islamic socio-political forces from the perspective of the poststructuralist discourse theory. His essay (co-authored with Nazım Can Çiçektakan) "Democracy, Islam, and Secularism in Turkish Politics" has been published as a book chapter in K. Kościelnak (ed.) *Dilemmas of Democracy in the Middle East: Cases from Israel, Jordan and Turkey* (Krakow: UNUM 2010). He is currently working on a project that seeks to explore the potential impact of the recent radicalisation of politics in Turkey on new ways of doing secular and Islamic politics. Correspondence can be sent to: erdemdamar@gmail.com

**Andrzej Gołąb** earned his PhD and Habilitation degrees from the University of Warsaw. For many years he studied the issue of moral development. Since 2003 he is a professor in the Department of Psychology of the Warsaw University of Finance and Management. The main area of his research over the last 10 years has been the subject of attitudes toward the idea of universal salvation. Correspondence can be sent to: andgolab@gmail.com

**Jennifer Guyver** is a PhD Candidate in Religious Studies at McGill University. She specializes in the philosophy of Charles Taylor and in issues regarding religion and secularization. Other areas of interest include: religion and globalization, religious doubt, and the ethics of belief.

**Łukasz Kutyló** PhD is a lecturer in the Department of the Sociology of Politics and Morality at the University of Łódź. He specializes in the sociology of religion, sociology of spirituality and sociology of medicine. He is also interested in Middle Eastern issues and the languages of this region. Correspondence can be sent to: lukask80@yahoo.co.uk

**Stanisław Obirek** PhD, a cultural anthropologist, is a professor at Warsaw University. He teaches in the American Studies Center. He was a visiting professor in Holy Cross College in Worcester MA, and a fellow in St. Louis University. His books include *The Vision of the Church and the State in Piotr Skarga's sermons* (1994); *The Jesuits in the Commonwealth of Poland-Lithuania, 1564-1668* (1996); *What We Have in Common? Dialogue with Nonbelievers* (2002); *Religion a Shelter or a Prison?* (2006), *On the fringes of Catholicism* (2008); *Catholicism as a Cultural Phenomenon in the Time of Globalization: A Polish Perspective* (2009); *Winged Mind. Walter Ong's Anthropology of the Word* (2010); *Liberated Mind. In Search of Mature Catholicism* (2011), with Zygmunt Bauman, *On God and Man. Conversations* (2013). He is interested in the place of religion in modern cultures, interreligious dialogue, and strategies for overcoming conflicts between different civilizations and cultures.

**Panagiotis Pentaris** is a PhD Researcher and a Research Assistant at Goldsmiths, University of London and the Faiths & Civil Society Unit, working on Thanatology (the science of death) and Secularization. His main academic research and professional practice area is death, dying and bereavement. However, he is currently focusing on the process of secularization, religious and non-religious identities and health care practice, end of life care, hospice care and palliative care. Panagiotis serves as a reviewer for six academic journals on death studies and religion, while he has published in three different languages internationally. His latest publications include 'Health Care Practitioners and Dying Patients: Challenges of a Secular Society' in Poland, and 'Religious Competence in Social Work Practice: the UK picture' Social Social Work & Society. Correspondence can be sent to: p.pentaris@gold.ac.uk

**Andrzej Pankalla** PhD, associate professor at Adam Mickiewicz University, Faculty of Social Sciences, Institute of Psychology, Department of General Psychology and Psychodiagnostics, Poznań, Poland. Speciality: the psychology of culture and religion, history of contemporary psychological thought.

**Maria Roginska** PhD is a lecturer at the Institute of Philosophy and Sociology, Pedagogical University of Cracow (Poland), where her academic interests include the anthropology of religion, the anthropology of culture, the relationship of science and religion. She is currently conducting a research project on the religious views of natural scientists in Poland and Ukraine. Correspondence can be sent to: mariaroginska@gmail.com

**Piotr Stawiński** PhD, associate professor at the Department of Philosophy & Sociology, Pedagogical University of Cracow. He specializes in sociology of religion and comparative religion. His scientific achievements include 6 books: *Ahmadiyya. Islam Reformed*, Czestochowa 1994 (in Polish); *Demonism and Witchcraft in Social Life of American Puritans During the Colonial Period*, Czestochowa 1997 (in Polish); *Sects, Schism, and Heresies in Russia. A Dictionary*, Krakow 2000 (in Polish); *God's Experiment. The Puritans in the Seventeenth-Century America*, Lublin 2012 (in Polish). Contact: Bielany@autograf.pl

**Michał Warchala** PhD, sociologist, historian of ideas, translator. He teaches at the Pedagogical University of Cracow and is the author of notably *Autentyczność i nowoczesność. Idea autentyczności od Rousseau do Freuda* (2006) as well as many articles published

by *Przegląd Polityczny*, *Nowa Res Publica*, *Literatura na Świecie* and *Teksty Drugie*. Correspondence can be sent to: [mwarch@interia.pl](mailto:mwarch@interia.pl)

**Anna Wieradzka** MA is a PhD student at the Faculty of Theology, Adam Mickiewicz University, Poznań, Poland. Speciality: pastoral and developmental psychology, the psychology of religion and spirituality.

**Viktor Yelensky** PhD is a professor at the Ukrainian Catholic University in Lviv and professor at the Drahomanov National Pedagogical University in Kyiv. He is also the President of the Ukrainian Association for Religious Liberty. Prof. Yelensky has published five books and numerous articles that focus on religion in Ukraine, post-communist religious transformation, religious freedom issues, and global religious trends. His most recent book is *Велике повернення: релігія у глобальній політиці та міжнародних відносинах кінця XX – початку XXI століття* (*The Great Comeback: Religion in Global Politics and International Relations at the End of 20<sup>th</sup> – Beginning of the 21<sup>st</sup> century*) (Lviv, Ukrainian Catholic University Press, 2013).

