

Authors

Aslan Cahit, is Professor of Sociology, the head of the department at the Department of Teaching Philosophy, Sociology and Psychology in Faculty of Education at Cukurova University, Adana (Turkey). He holds an MA degree from the Department of Literature at Hacettepe University, Ankara (Turkey) on *The Relations of Caucasian Immigrants in Turkey with Bureaucratic Organizations*, and a Ph.D. from the Department Literature at the University of Ankara on *Ethnicity and Identity: A Comparative Study on the Nusayrians and the Circassians in Turkey*. He has two published books on the Northern Caucasians. His main interests include ethnic relations, social movements and conflicts, integration in Anatolia, the Caucasus and the Middle East, and immigration. Correspondence can be sent to: caslan@mail.cu.edu.tr

Bochar Iryna, is a Ph.D. student at the Department of International Relations and Foreign Policy in the Institute of International Relations at the Kyiv National Taras Shevchenko University (Ukraine). She has graduated in International Politics (International Strategies and Security Studies) from Kyiv National Taras Shevchenko University (2004). Her main academic interests focus on international security, human security, role of individual in international politics as well as on political processes in North America. Correspondence can be sent to: iryna.bochar@gmail.com

Cetin Ihsan, Ph.D., is a scholar of Çukurova University in Adana (Turkey). His specialization areas are urban sociology, sociology of space, ethnicity and citizenship. Lately he is working on femicide in Turkey. He has two books published in Turkish: *Gecekondu's Sociology of Space* and *Ethnic Groups in Midyat*. Between 2008–2009 and in 2013 he has been to University of Illinois as a visiting scholar provided by Fulbright scholarship and Turkish Council of High Education. Correspondence can be sent to: cetinihsan@gmail.com

Czakov Dorota, she is a lecturer in Institute of Philosophy and Sociology at the Pedagogical University of Cracow (Poland). She received her Ph.D. in sociology from Silesian University of Katowice. Her main research interests concern migration, multiculturalism, social problems, and conflicts. Correspondence can be sent to: dorota.czakon@gmail.com

Grosse Ingrid, is a senior lecturer in sociology at Dalarna University, Falun, Sweden. Her main research interests are welfare state policies and the development of voluntary organisations. Her doctoral thesis: *Political parties and welfare associations*, was written in Department of Sociology, Umeå University (Sweden). Correspondence can be sent to: igr@du.se

Haremska Katarzyna, received her Ph.D. in philosophy from Jagiellonian University and MA in economy from Cracow University of Economics. She is an assistant professor at the Pedagogical University of Cracow (Institute of Philosophy and Sociology). She provides courses on social philosophy, history of political doctrines, philosophical anthropology, philosophy of education, and social ethics. Author of numerous works in political philosophy and the history of ideas. Her scientific interests focus on philosophy of liberalism. Her latest book is: *Po pierwsze, przeżyć. Studia z filozofii liberalizmu (Survival comes first. Studies in the philosophy of liberalism)* (2011). Correspondence can be sent to: haremska@poczta.onet.pl

Jakubczak Marzenna, is an assistant professor of philosophy at the Pedagogical University of Cracow (Poland). Her main research interests are in classical Indian philosophy, comparative philosophy, philosophy of mind, and gender studies. In 1998 she received her Ph.D. in philosophy from Jagiellonian University. She has edited, authored or co-authored eight volumes, among others: *Poznanie wyzwajające. Filozofia jogi klasycznej* (1999); *Sankhja i joga. Podstawy filozofii Patañdzalego* (1999); *Między wiarą a gnozą. Doświadczenie mistyczne w tradycjach Orientu* (2003); *Boginie, prządku, więdźmy i tancerki. Wizerunki kobiety w kulturze Indii* (2005); „Earth”, [in:] *Aesthetics of the Four Elements*, ed. K. Wilkoszewska (2001). She has also published numerous articles, translations and other contributions in Polish and English, including „Why didn't Siddhartha Gautama become a Sankhya philosopher, after all?”, [in:] *Hindu and Buddhist Ideas in Dialogue. Self and No-Self*, eds. I. Kuznetsova, J. Ganeri, C. Ram-Prasad (2012). Correspondence can be sent to: marzenna.jakubczak@gmail.com

Jansson Peter M., a Ph.D. student in social work at Jönköping University and junior lecturer at Dalarna University, Sweden. He wrote conference paper (Refereed), *Unacknowledged shame in therapy as the primary obstacle to successful rehabilitation for violent men: considering the therapist perspective*, 2011 Joint Nordic Conference on Welfare and Professionalism in Turbulent Times, Reykjavik, Iceland, 11–13 August, 2011. Correspondence should be addressed to: pja@du.se

Juza Marta, Ph.D. in sociology from Jagiellonian University, Cracow. She is a lecturer in Institute of Philosophy and Sociology at the Pedagogical University of Cracow. She is interested in social communication, social impact of modern technologies of communication (especially Internet), mass media and popular culture. She is the author of the book *Kultura Internetu w Polsce. Od akademickich początków do upowszechnienia zjawiska* (2012). Correspondence can be sent to: socjonetka@up.krakow.pl

Karnat-Napieracz Anna, is a lecturer in sociology in Institute of Philosophy and Sociology at the Pedagogical University of Cracow. She specializes in contemporary sociological theory. Her academic interests focus on issues of individual and collective identity in the postmodern era. She was a fellow student of the Swedish Institute. In 2007 she received her Ph.D. in sociology from Jagiellonian University. She is the author of the book: *Tożsamość, czyli świadomość redivivus (Identity or, otherwise, consciousness redivivus)* (2009). Correspondence can be sent to: annakarnat@gmail.com

Monakhova Natalia V., currently working as an assistant professor at the Culture Studies Department (Institute of Philosophical Education and Science, M.P. Drahomanov National Pedagogical University, Kyiv, Ukraine) and pursuing Ph.D. programme in Culture there. In 2001 she received MA degree in Gender and Culture from the Central European University of Budapest (Hungary) and in 2003 MA degree in Developmental Psychology from the Kyiv Polytechnic University (Ukraine). She published a number of articles in various Ukrainian and Western academic periodicals. Correspondence can be sent to: monakhova.csd@gmail.com

Smirnow Petr, is a doctor of sciences in Social Philosophy, a professor of Saint-Petersburg State University (Russia). His research interests are concerned with theoretical problems of interaction of personality and society, evolution of society, Russian civilization. In his last monograph he bases the necessity of transition to the controlled evolution of society. Correspondence can be sent to: smirnovpi@mail.ru

Warchala Michał, Ph.D., sociologist, historian of ideas, translator. He teaches at the Pedagogical University of Cracow and is the author of notably *Autentyczność i nowoczesność. Idea autentyczności od Rousseau do Freuda* (2006) as well as many articles published by *Przegląd Polityczny*, *Nova Res Publica*, *Literatura na świecie* and *Teksty drugie*. He is

currently the editor of the special issue of *Studia Sociologica* devoted to secularization and postsecularism. Correspondence can be sent to: mwarch@interia.pl

Warczok Tomasz, Ph.D. in sociology, an assistant professor at the Pedagogical University of Cracow, Poland. His main scientific interest is sociology of culture (particularly art and religion) and discourse analysis. He is the co-author of books: *Miłośnicy, znawcy, konesery czy przechodnie? Recepcja sztuki współczesnej na przykładzie galerii Górnego Śląska (Art Lovers, Experts, Connoisseurs or Passers-by? The Reception of Contemporary Art in the Upper Silesia Region)* (2011) and *Granice symboliczne. Studium praktyk kulturowych na przykładzie działań zawodowych pracowników socjalnych (Symbolic Boundaries. A Case Study of Cultural Practices Among Professional Social Workers)* (2013). Correspondence can be sent to: greyy@o2.pl

Warumzer Ewelina, is a Ph.D. student in the Institute of Sociology at the Jagiellonian University, Cracow. A graduate of sociology and Polish philology with specialization in social communication. Her interests and research are engaged in cognitive linguistics, sociology of love, sociology of film and sociolinguistics. Correspondence can be sent to: ewelinawarumzer@gmail.com